

AGENDA
IMPROVEMENT & SERVICE COMMITTEE
Wednesday, September 10, 2014
ROOM 207, CITY HALL
6:00 p.m.

MEMBERS: Brian Danzinger, Joe Moore, David Nennig, Jerry Wiezbiskie

1. Approval of the minutes from the regular meeting on August 13, 2014.
2. Approval of the agenda.
3. Request by Dan Carlson to rescind the weed control and unsightly growth charge of \$166.10 at 958 West Mason Street.
4. Request by John and Glenda Corrigan for an exemption to §16.11(b)2, Green Bay Municipal Code, requiring the mandatory connection of sump pump discharge to City's storm sewer system for the property located at 1320 Crestwood Drive.
5. Request by Ald. Nicholson to consider allowing modifying City ordinance to require parking on driveway surfaces in the terrace only in a manner that is perpendicular to the roadway (held from July 9, 2014 meeting).
6. Request by Ald. Steuer, on behalf of the resident at 1722 Boland Road, for permission to park a service truck on-street overnight annually with no limits on occurrences due to inadequate driveway space.
7. Request by Ald. Scannell, on behalf of Katie LeBarron, to rescind a garbage collection charge at 405 Harvard Street.
8. Request by Ald. Steuer, on behalf of the owner at 1843 Parkland Way, to have their sidewalk reconstruction costs reduced or to have the former removed and area reseeded.
9. Request by Ald. Zima, on behalf of the residents at 847 Fifth Street, that the garbage pickup charge levied this past year be waived.
10. Request by Ald. Zima for a review and update on the City's maintenance schedules for all public works activities including pot holes, crack filling, weeds in City medians and all functions that affect the City's appearance.
11. Request by Ald. Zima to determine why maintenance of garbage containers, etc. on Broadway has not been completed after two years.
12. Request by Ald. Thomas DeWane to have a bike lane on Greenbrier Road from the hospital to Manitowoc Road.
13. Review and approval of the Tri-Party Agreement between the Green Bay Water Utility, Village of Ashwaubenon, and Village of Wrightstown to provide potable water supply to the Village of Wrightstown.
14. Request by the Department of Public Works for the approval of an agreement with Suburban Wildlife Solutions LLC (formally Kurt Schroeder) to provide professional trapping services of nuisance animals at City owned storm water facilities.

15. Request by the Department of Public Works for review and approval of the State/Municipal Agreement for the reconstruction of Webster Avenue, University Avenue to Radisson Street.
16. Report of the Purchasing Manager:
 - A. Request approval to award the purchase of a Digital Mobile Radio System for the Parking Division to Nielson Communications, Inc. for \$27,815.
 - B. Report the purchase of parts to make emergency repairs to the tub grinder at the west side yard waste site to Nortrax for \$22,993.
17. Review and award the following contracts to the low, responsive bidders:
 - A. 36-INCH TRANSMISSION MAIN INTERCONNECT IMPROVEMENTS
 - B. METRO BOAT LAUNCH
 - C. PARKS PROJECT 3-14
18. Request by Reinhold Sign Service, Inc. on behalf of Aging & Disability Resource Center of Brown County for an Air Rights Easement to allow the installation of signage and awnings within the S Adams Street and Stuart Street rights-of-way.
19. Application for a Concrete Sidewalk Builder's License by N & L Concrete Construction, LLP.

- 1) **THIS MEETING IS AUDIO TAPED:** THE AUDIO OF THIS MEETING & MINUTES ARE AVAILABLE ON LINE AT WWW.GREEN-BAY.ORG
- 2) **ACCESSIBILITY:** Any person wishing to attend who, because of a disability, requires special accommodation should contact the City Safety Manager at 448-3125 at least 48 hours before the scheduled meeting time so that arrangements can be made.
- 3) **QUORUM:** Please take notice that it is possible that additional members of the Council may attend this committee meeting, resulting in a majority or quorum of the Common Council. This may constitute a meeting of the Common Council for purposes of discussion and information gathering relative to this agenda.
- 4) **REPRESENTATION:** The party requesting the communication, or their representative should be present at this meeting.